**Urban Grant Program Application**

## Coversheet

**LPA**

Click here to enter text.

**Contact Person (Name and Title)**

Click here to enter text.

**Address**

Click here to enter text.

**Telephone**

Click here to enter text.

**Email**

Click here to enter text.

**Project Name**

Click here to enter text.

**LPA Applicant Signature (Highest Elected Official)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NDDOT District Engineer Signature if project is located on/impacts a State Highway**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Submitted**

# Click here to enter a date.

**Required Attachments:**

[ ] **Relevant excerpts from adopted plans** [ ] **Project location map** [ ] **Cross Section of Roadway/facility**

[ ] **Map of underground utilities (water, sanitary sewer)**

**Optional Attachments:**

[ ] **Other Attachments (describe)** [ ] **Relevant supporting data, pictures, graphics, and/or visual aids**

Click here to enter text.

**For NDDOT use only:**

**Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Is this Project Title 23 Code of Federal Regulation Eligible including location on a federal aid route?**

**Yes**[ ]  **No**[ ]

**General Project Information**

 **Project Description (include location and scope of work)**

# Click here to enter text.

**Total Project Cost**

Click here to enter text.

**Amount of Grant Funds Requested (cannot exceed 80% of total project cost)**

Click here to enter text.

**Competitive Criteria**

1. **Community Need for Project:** Explain why the project is needed including appropriate detail. Include any 100% locally funded components of the project. Documentation of information to support the need such as relevant data, existing and projected conditions, and any related analysis through studies or reports would be appropriate to identify in this section. Attachments such as but not limited to: maps, pictures, other graphics; and supporting data demonstrating the need for the project is encouraged.

Click here to enter text.

1. **Community Impact of Project:** Describe how the project will offer significant long term value to the community specifically in addressing the following program objectives (a-f):
2. **Preserve existing transportation assets**

Click here to enter text.

1. **Ensure safety of all users of the transportation system**

Click here to enter text.

1. **Improve multi-modal transportation options such as walking, bicycling, and public transportation**

Click here to enter text.

1. **Enhance the economic vitality of the area by providing transportation assets that support: revitalization efforts; development of vacant or underutilized parcels within existing urban areas; and/or redevelopment of established portions of communities**

Click here to enter text.

1. **Support economically sustainable growth, lessening the need for outward expansion of community transportation infrastructure and associated services**

Click here to enter text.

1. **Consistency with an LPA Associated Plan:** Document linkage between the proposed project and a publicly accepted/adopted plan(s) and/or public involvement process. Clear linkage should be demonstrated between the proposed project and the associated public acceptance/support which would include documenting the reference(s) in the plan and/or public involvement process and attach relevant excerpts. Examples of publicly accepted/adopted plans include but are not limited to: Community Comprehensive Plan; Downtown Master Plan; Neighborhood/Subarea/Corridor Plan; Bicycle/Pedestrian Plan; Housing Plan; Long Range Transportation Plan; Transit Development Plan; and/or Renaissance Zone Plan. A stand-alone public involvement process which demonstrates community support for the specific project is also acceptable and should be documented in the application.

Click here to enter text.

1. **Project Support of Urban Core/Central Business District:** Projects which directly support the urban core/central business district (CBD) will be given preferential consideration. Identify the project location and how it will support the urban core/CBD. (Attach 8.5” x 11” or 11” x 17” color map depicting project location in relation to urban core/CBD)

Click here to enter text.

1. **Projects that Maximize the Return on Investment from Public Funds:** Projects which can demonstrate a positive private return on investment of public funds will be given preferential consideration. Examples of this may include but not be limited to increased retail sales, new jobs, and/or new dwelling units anticipated as a direct result of the proposed project.

Click here to enter text.

**Existing Conditions**

**(information requested in this section may not be appropriate for all project types)**

**Functional Classification of Roadway**

Click here to enter text.

**Cross Section of Roadway (attach graphics depicting current dimensions and key roadway elements)**

Click here to enter text.

**Pavement rating or condition**

Click here to enter text.

**Year of Last Federal Investment at this Location**

Click here to enter text.

**When was the current section built?**

Click here to enter text.

**Year last surfaced or received maintenance?**

Click here to enter text.

**Lighting**

Click here to enter text.

**Signals**

 Click here to enter text.

**Crash Rate or Number of Crashes?**

Click here to enter text.

**Other Known Safety Concerns?**

Click here to enter text.

**Is parking allowed and what type?**

Click here to enter text.

**Are there any bridges, box culverts, etc. within the project corridor?**

*Click here to enter text.*

**What is the condition of the existing sanitary sewer, storm sewer, and water lines?**

Click here to enter text.

**Are there any Access points to adjoining property that present a special concern?**

Click here to enter text.

**Bicycle/Pedestrian Facilities (Sidewalk, shared use paths, bicycle lanes)?**

Click here to enter text.

**Is there an existing transit or other public transportation facility or route located within the project limits?**

Click here to enter text.

**Does a RR crossing or RR facility exist within the project limits?**

Click here to enter text.

**Proposed Improvements**

**(information requested in this section may not be appropriate for all project types)**

**What are the proposed Improvements (specific scope of work)?**

Click here to enter text.

**Proposed Length**

Click here to enter text.

**Proposed Cross Section** **(attach graphics depicting current dimensions and key roadway elements)**

Click here to enter text.

**Proposed Surfacing Type**

Click here to enter text.

**Proposed Lighting, if applicable**

Click here to enter text.

**Proposed Traffic Signals or Pedestrian Beacons**

Click here to enter text.

**Proposed Safety Improvements**

Click here to enter text.

**Proposed Intersection Improvements**

Click here to enter text.

**Proposed Traffic Calming Measures**

Click here to enter text.

**Will parking be allowed and type?**

Click here to enter text.

**Will any bridges, box culverts, etc. be built/replaced within the project corridor and how will they be modified?**

Click here to enter text.

**Will any private or public utilities, water lines, sanitary sewer, and/or storm sewer lines need to be replaced or worked on with this project?**  **Have private utilities been coordinated with?**

Click here to enter text.

**Are there any access points along the project corridor that need to be addressed for mobility or safety concerns?**

Click here to enter text.

**Will a Sidewalk, shared use path, or biker lane be installed or replaced?**

Click here to enter text.

**Proposed ADA improvements**

Click here to enter text.

**Proposed transit improvements**

Click here to enter text.

**Proposed Railroad Crossing Work**

Click here to enter text.

**Proposed Aesthetic Improvements**

Click here to enter text.

**Environmental/Cultural Issues on the proposed Projects**

Identify *Yes*, *No*, or *Unknown* for each environmental/cultural issue. If *Yes*, provide a brief description of the issue in the *Comments* box.

## Agricultural, Archeological sites, and/or Historical sites

## Click here to enter text.

**Lakes, waterways, floodplains, wetlands**

Click here to enter text.

**Stormwater management**

Click here to enter text.

**Hazardous materials**

Click here to enter text.

## Endangered/threatened/migratory species

## Click here to enter text.

**Section 4(f)** (Refers to the use of publicly owned park and recreational lands, wildlife and waterfowl refuges, and significant historical or archeological sites in transportation project development.)

Click here to enter text.

**Section 6(f)** (Refers to Land and Water Conservation Fund (LWCF) Act - the conversion to other use of lands or facilities acquired with LWCF Act funds and requires replacement of used land with lands of equal value and use.)

Click here to enter text.

## Through/adjacent to tribal land

## Click here to enter text.

**Additional comments on Environmental/Cultural Issues section**

Click here to enter text.

**Miscellaneous Issues of Proposed Improvements**

**Construction Restrictions *(migratory bird, local events, etc.)***

Click here to enter text.

**Right‐of‐Way Required (parcels, owners, relocations, etc.)** (NOTE: It is recommended that local funds be used to acquire right‐of‐way on the LPA system.)

Click here to enter text.

**Proposed Traffic Control during Construction**

Click here to enter text.

**Ineligible Project Items**

Click here to enter text.

**Additional comments on Miscellaneous Issues section**

Click here to enter text.

**Cost Estimate**

**Itemized Project Cost Estimate (For roadway projects this might include things like preliminary engineering, right-of-way, utilities, construction, construction engineering, bridges, and miscellaneous. For other types of projects include relevant items. Rows can be added as to the following table as necessary).**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Item** | **Total** | **Federal**  | **State** | **Local** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Totals |  |  |  |  |

**What is the source of the local funds?**

Click here to enter text.