### **REQUEST FOR PROPOSAL**

## TO PERFORM CONSTRUCTION ENGINEERING

# FOR PROJECT: BRJ-0030(050) PCN 23716 STRUCTURE REPLACEMENT

28<sup>TH</sup> Ave SW, 4 miles E of Jct CMC 3047 and 0.5 mile North of ND 21; 22<sup>nd</sup> Ave SW, 2 miles South of CMC 3026 and 1 mile East of ND 6

**Morton County** 

**September 16, 2025** 

PROPOSALS MUST BE DELIVERED TO

Morton County Engineer

2916 37<sup>th</sup> St NW

Mandan, ND 58554

By 10:00 AM CDT, October 23, 2025

### REQUEST FOR PROPOSALS TO PERFORM CONSTRUCTION ENGINEERING SERVICES FOR MORTON COUNTY

Morton County will engage the services of a prequalified engineering firm to perform Construction Engineering on the following project in Morton County scheduled to be completed in 2026:

The project consists of removing the existing Bridge No. 30-152-35.0, 10 miles East and 1 mile North of Flasher, ND over Chanta Peta Creek, replacing it with a Triple 10Ft x 7Ft Precast RCB Culvert and removing the existing Bridge No. Br. No. 30-158-27.0 2 miles South and 1 mile East of Flasher, ND over SE Branch of Little Heart River, replacing it with two Double 13Ft x 4Ft Precast RCB Culvert. Both bridges are located in North Dakota, in Morton County.

Work to be performed by the Consultant includes:

**Construction Services:** Perform Project Management, Project Administration, Construction Observation, Surveying, and Material Testing. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 3 pages in length. Proposals that exceed the 3 page length requirement will not be considered. The cover letter will not be counted as one of the 3 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Morton County will only consider proposals received prior to 10:00 AM CDT, October 23, 2025. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 3 page proposal. Each proposal will be evaluated by a selection committee.

Morton County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit 5 printed copies and 1 PDF version of their proposals to:

Morton County Engineer 2916 37<sup>th</sup> St NW Mandan, ND 58554 701-667-3346

#### john.saiki@mortonnd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at:

http://www.dot.nd.gov/divisions/civilrights/titlevi.htm