

REQUEST FOR PROPOSAL

TO PERFORM

CONSTRUCTION ENGINEERING

November 26, 2024

FOR PROJECT:

BRC-4928(062) PCN 23976

Structure Replacement
Structure #49-106-28.0

PROPOSALS MUST BE DELIVERED TO
THE OFFICE OF THE TRAILL COUNTY HIGHWAY SUPERINTENDENT
319 2nd Ave SW
Hillsboro, ND 58045
By 1:00 PM, December 20, 2024

REQUEST FOR PROPOSALS
TO PERFORM
CONSTRUCTION ENGINEERING SERVICES
FOR TRAILL COUNTY

BRC-4928(062) PCN 23976

Traill County will engage the services of prequalified engineering firms to perform Construction Engineering on the following project in Traill County scheduled to be completed in 2025.

BRC-4928(062), PCN 23976; The project consists of the replacement of an existing bridge and the construction of a precast Triple 12'x11' Box Culvert located 2 miles east of Galesburg, ND.

Key project elements include removal of the existing structure, placement of the precast box culvert, grading, salvaged base course and hot mix asphalt placement.

Work to be performed by Consultant includes:

Construction Services: Perform Project Management, Project Administration, Construction Observation, Construction Survey, Materials Testing, and Final Record Keeping. The work will need to follow NDDOT standards and procedures. Additional services, if required, may be negotiated and supplemental agreements issued based on the consultant's performance, the consultant's proposal and available funding.

Firms are invited to submit a proposal for the project listed above. The Proposals shall provide the following information:

- Past Performance
- Ability of professional personnel
- Willingness to meet time and budget requirements
- Location
- Recent, current, and projected workloads of the persons and/or firms
- Related experience on similar projects
- Recent and current work for the County
- Project understanding, issues, & approach

The proposal pages shall be numbered and must be limited to 10 pages in length. Proposals that exceed the 10 page length requirement will not be considered. The cover letter will not be counted as one of the 10 pages. The proposal should list the personnel who will be assigned to work on the project, including titles, education, and work experience. Traill County will only consider proposals received prior to **1:00 PM, December 20, 2024**. Late proposals will be deemed unresponsive.

The consultant's proposal may include an appendix. Resumes, references, a statement of qualifications and other materials outlining experience may be included in an appendix. The appendix will not be considered as a part of the 10 page proposal. Each proposal will be evaluated by a selection committee.

Traill County will conduct interviews. The County plans to interview up to three (3) of the most qualified engineering firms based on whose proposals most clearly meet the RFP requirements. Interviews will take place on a date to be determined by the County. Firms not selected to be interviewed will be notified in writing.

Fees shall be negotiated with the successful firm. If the fee cannot be agreed upon, the County reserves the right to terminate negotiations, and then negotiate with the second and third ranked firms in order, if necessary, until a satisfactory contract has been negotiated.

All costs associated with the proposal shall be borne by the proposer. The County reserves the right to reject any and/or all proposals and to not award contracts for any and/or all projects.

Engineering firms interested in performing the work shall submit six (6) hard bound copies and an electronic pdf file of their proposal to:

Trail County Highway Superintendent
319 2nd Ave SW
Hillsboro, ND 58045

BRC-4928(062) PCN 23976

701-636-4341
corwynm@nd.gov

Title VI assures that no person or group of persons may, on the grounds of race, color, national origin, sex, age, or handicap or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs or activities administered by the Department. For information regarding the Title VI Program see the NDDOT website at:
<http://www.dot.nd.gov/divisions/civilrights/titlevi.htm>